"27 25 10 16 AH 178

STATE OF SOUTH CAROLINAS. )
COUNTY OF GREENVILLE

## RELEASE OF LIEN

| to Foreclosure proceedings in the Action entitled                        | D. My John Miles                                     |
|--|--|
| -VS- Preston A. Henderson  |  |
|  |  |
| as appears of records in the Office of the Clerk of                      |  |
| released by sale under foreclosure theda                                 | y of november, A.D. 19_1.9see Judgme                 |
| Roll No. 76-4409", as to property described in                           | mortgage originally given by Preston A. Hen          |
|  | unto L. Roy Jones and Mary P. Jon                    |
|  | as recorded in Real Estate Mortg                     |
| Book 1271, page 591; and, from the lien                                  | of other documents of record as follows:             |
| NONE.  |  |
| · ·  |  |
|  |  |
|  |  |
|  |  |
|  | Witness my hand and seal this                        |
| ·  | <u>19day ofNovember_19_76</u>                        |
| WITNESSES:   |  |
|  | Frank P. Mc Dowon, / SE                              |
| m. 211.  | Frank P. McGowan, Jr.,                               |
| Mary 7 Africa  | as Master In Equity                                  |
| Sally F. Spomore   |  |
|  |  |
| STATE OF SOUTH CAROLINA )  |  |
| COUNTY OF GREENVILLE   |  |
|  |  |
| PERSONALLY appeared before me,   | Mary F. Howard                                       |
|  |  |
|  | FRANK P. McGOWAN, JR., as Master In Equity           |
| Greenville County, State aforesaid, sign, seal, and                      | d deliver the within Release of Lien, and that depoi |
| together with Sally F. Sizemor   | witnessed the execution there                        |
|  |  |
| SWORN to before me this 19 day of November A.D. 19 76                    |  |
| of November A.D. 19 19   | ma. 7 1/   |
| Sally J. Visemore  | - mary marcar  |
|  | $\mathcal{C}J$                                       |
| Notary Public for South Carolina   | <b>V</b> .   |
| Notary Public for South Carolina  My commission expires: November 21, 19 | <u>98</u> 4  |
|  | 984 At 10:16 A.M. 14:50                              |

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